**AGENDA**

**WINK CITY HALL**

**COUNCIL CHAMBERS**

**Tuesday, May 6, 2025**

**303 EAST HENDRICKS BLVD.**

**WINK, TEXAS**

**REGULAR SESSION - 6:00 P.M.**

1. **CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT:**
2. **INVOCATION:**
3. **VISITORS/CITIZENS FORUM: At this time any person with business before the Council, not scheduled on the agenda, may speak to the Council. No formal action can be taken on these items at this meeting:**
4. **OFFICIALS INSTALLED INTO OFFICE:**
   * *Statement of officer*
   * *Oath of office*
5. **DISCUSS AND CONSIDER MINUTES FOR THE FOLLOWING MEETING:**
   * *April 8, 2025*
6. **DISCUSS AND CONSIDER BIDS FOR FLEET VEHICLES. BIDS RECEIVED:**
   * *Vern Jones*
   * *Unknown*
7. **DISCUSS AND CONSIDER SELLING CITY OF WINK FLEET:**
   * *Crown Victoria*
8. **DISCUSS AND CONSIDER A LIONS CLUB CHAPTER IN THE CITY OF WINK:**
9. **DISCUSS AND CONSIDER CITIZEN REQUEST:**
   * *Mahalie Pando- water bill*
10. **DISCUSS AND CONSIDER DEPARTMENTAL REPORTS PRESENTATIONS:**
    * *Water/Wastewater-Superintendent Richard Kyle*
    * *Police Department Reports-Chief Jose Solter**o*
11. **DISCUSS AND CONSIDER, IF ANY, THE IMPROVEMENTS TO THE WATER SYSTEM FOR THE CITY OF WINK:**
12. **DISCUSS AND CONSIDER NATIONAL NIGHT OUT:**
    * *Date and time*
    * *Budget*
13. **DISCUSS AND CONSIDER CENTENNIAL EVENT FOR THE CITY OF WINK:**
    * *Budget*
    * *Fund raising*
14. **DISCUSS AND CONSIDER THE ANIMAL CONTROL DEPARTMENT:**
15. **DISCUSS AND CONSIDER THE CODE ENFORCEMENT DEPARTMENT:**
16. **DISCUSS AND CONSIDER OPENING AN ACCOUNT WITH APSCO SUPPLY:**
17. **DISCUSS AND CONSIDER THE ROLL OFF FEES:**
18. **DISCUSS AND CONSIDER JAVLINA ISSUES/SOLUTIONS:**
19. **EXECUTIVE SESSION: In accordance WITH THE TEXAS GOVERNMENT CODE, 551.074 (PERSONNEL MATTERS)**
    * *Addison Brewer- 90-day evaluation*
    * *Kelen Salinas- personnel matters*
20. **RECONVENE into Regular Session and Consider Action, if Any, on Items discussed in Executive Session:**
21. **DISCUSS AND CONSIDER PAYMENT OF BILLS & BUDGET AMENDMENTS:(If any)**
22. **DISCUSS AND CONSIDER DATE FOR THE JULY 2025 REGULAR MEETING:** 
    * *Next meeting-June 3,2025*
23. **ADJOURNMENT:**